



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 7365

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/619,481	<b>FILING DATE</b> 07/16/2003  <b>RULE</b>	<b>CLASS</b> 119	<b>GROUP ART UNIT</b> 3643	<b>ATTORNEY DOCKET NO.</b> 5301
------------------------------------	---	---------------------	-------------------------------	------------------------------------

**APPLICANTS**  

Tom Hanna, Wichita, KS;

**\*\* CONTINUING DATA \*\*** *None RPS*

**\*\* FOREIGN APPLICATIONS \*\*** *None RPS*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
**\*\* 10/16/2003**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>RPS</i> Allowance Examiner's Signature Initials	<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 1
--	-------------------------------	----------------------------	---------------------------	--------------------------------

**ADDRESS**  
 26936  
 SHOEMAKER AND MATTARE, LTD  
 10 POST OFFICE ROAD - SUITE 110  
 SILVER SPRING , MD  
 20910

**TITLE**  
 DOG COLLAR HAVING BUCKLE

<b>FILING FEE RECEIVED</b> 375	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	--	--